



**6. Brief of Modules of Training / Capacity Building to be Covered :**

*[Fill this only if you have opted for*

*(a) Executive Development Programmes (EDPs) (1-4 Days) OR*

*(b) Capacity Building and Skill Enhancement Programs (5-7 days) OR*

*Explain day wise programme and modules.]*

*NOT to exceed 2 A4 pages*

A large, empty rectangular box with a thin black border, occupying the central portion of the page. It is intended for the main content of the proposal, such as details about the training program.

---

Signature of Principal Instructor

Date:



**10. Starting Ending Dates and Time Line of Execution**

*[Insert Starting and Ending Dates of the Training. Insert Week-wise distribution of targeted activities from first week till the last week of the training. Indicate clearly the weeks of publishing the poster, brochure, completion of preparation of study materials, finalisation of speakers, purchase of materials, etc. till submission of final training outcome report]*

**11. Budget**

*[Insert budget under various heads. Refer the Action plan July 2024 document to see the overall cap of budget and sub-heads]*

**DECLARATION**

I understand that the above proposal is submitted by undersigned for its execution under A-CUPCB-SPAV, and it shall be screened and evaluated by Committees in the A-CUPCB-SPAV and upon acceptance of the same, I/we shall execute it to the best of efforts in line with the descriptions mentioned herein.

.....  
Name and Signature of Principal Instructor

.....  
Name and Signature of Principal Co - Instructor (if any)

Date: .....

Place:.....

***Note: The Proposal needs to be printed/ handwritten, signed and submitted in hard and soft copy. The Proposal of a training and research project cannot be merged and needs to be submitted separately.***